

City of Mount Vernon
City Council Agenda
Tuesday, April 11, 2017
7:00 p.m.

Posted 04.10.2017

@ 12:00 p.m. SN

Study Session – 6:30 p.m.
Presentation of Audit

- I. Call to Order
- II. Calling of the Roll
- III. Approval of Agenda
- IV. Presentation of minutes
 - Regular Session minutes –March 28, 2017
- V. Approval of Audit – KPM
- VI. Citizen Participation
- VII. Department Reports
 - City Administrator
 - Introduction to Joe Kelley
 - Sales tax
 - Airport Grant
 - Authorization to pay final bill K & B Excavation
 - Authorization to have tires removed
 - Treasurer Report
 - Bills
 - March Treasurer Report
 - Budget Amendments
 - Public Works Report
 - Presentation of sealed bids for 1995 Ford F-150
 - Request to purchase sixteen (16) transformers for inventory and one (1) transformer for King Cash Saver and spare transformer.
 - Code Enforcement
 - Statistic Report
 - Planning & Zoning Report
 - Police Report
 - Statistic Report
 - Fire Report
 - Calls
 - Equipment/Vehicle Maintenance
 - Training
 - Community Events
 - Miscellaneous
- VIII. Old Business
- IX. Closed Session – Vote to close a portion of the meeting pursuant to RSMo, Section 610.021(3) Personnel Issues.
- X. **Bill No. 2017-010 re:** First and second reading of an ordinance authorizing execution of a state aviation trust fund project consultant agreement by and between the City of Mount Vernon, Missouri, a municipal corporation, and H.W. Lochner, Inc. for airport pavement maintenance.

- XI. **Bill No. 2017-011 re:** First and second reading of an ordinance declaring the results of the election on April 4, 2017 for members for members of the Board of Aldermen held in the City of Mount Vernon, Missouri.
- XII. Adjourn Sine Die
At this time, the Oath of Office will be conducted.
- XIII. Reconvene
- XIV. Nomination and election of Acting President of the Board
- XV. New Business
- XVI. Adjournment

PLEASE NOTE: If you wish to review any item listed on the agenda, please contact City Clerk's Office for documentation. City Clerk office is open Monday thru Friday, 8:30 a.m. to 4:30 p.m.

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The news media may obtain copies of this notice by contacting:

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