
Study Session - 6:30p.m.

- I. Call to Order
 - II. Calling of the Roll
 - III. Approval of Agenda
 - IV. Presentation of minutes
 - Regular Session – April 12, 2016
 - V. Citizen Participation
 - VI. Selection of Acting President of the Board
 - VII. Mayoral Council Committee Appointments
 - VIII. **Bill No. 2016-009 re:** First and second reading of an ordinance changing zoning designation of two (2) tracts of real estate from M-1 Light Industrial District to R-3 Multi-family Dwelling District and directing change to be indicated on the District Map, as adopted by the City of Mount Vernon, Missouri.
 - IX. **Bill No. 2016-010 re:** First and second reading of an ordinance authorizing execution of an electrical service agreement and network operating agreement by and between the City of Mount Vernon, Missouri, a Municipal Corporation, the Empire District Electric Company and Southwest Power Pool, Inc.
 - X. Department Reports
 - City Administrator
 - VA Contract
 - Dispatch
 - IFI/Environmental Study
 - Net Metering
 - Airport
 - Feasibility/Marketing Study
 - Veterans' Way
 - Treasurer
 - Bills
 - ADA Procedures and Complaint Form
 - Civil Rights Title VI Plan
 - Public Works
 - Police
 - Training
 - Fire
 - Calls
 - Equipment/Vehicle Maintenance
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- Training
 - Miscellaneous
- XI. New Business
- XII. Old Business
- Discussion of closed session meeting on April 19, 2016
- XIII. Closed Session – Vote to close a portion of the meeting pursuant to RSMo, Section 610.021(3) Personnel Issues.
- XIV. Adjournment

PLEASE NOTE: If you wish to review any item listed on the agenda, please contact City Clerk's Office for documentation. City Clerk office is open Monday thru Friday, 8:30 a.m. to 4:30 p.m.

Residents of Mount Vernon, Missouri are afforded an equal opportunity to participate in the programs and services of the City of Mount Vernon regardless of race, color, religion, sex, age, disability, familial status, national origin or political affiliation. If you are a person requiring an accommodation, please call (417) 466-2122 no later than 4:30 p.m. before the meeting. Offices are open between 8:30 a.m. and 4:30 p.m., Monday thru Friday.

The news media may obtain copies of this notice by contacting:

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