

**City of Mount Vernon
City Council Agenda**

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**Tuesday, June 11, 2019
7:00 p.m.**

Location of Meeting: City Hall Council Chambers – 319 E. Dallas Street

Study Session – 6:30 p.m.

- I. Call to Order
- II. Calling of the Roll
- III. Approval of Agenda
- IV. Presentation of minutes
 - Regular Session minutes – Tuesday, May 28, 2019
- V. Citizen Participation
- VI. Ordinance

Bill No. 2019-10 re: First and second reading of an ordinance authorizing execution of the first supplemental agreement by and between the City of Mount Vernon, Missouri and the Missouri Highways and Transportation Commission regarding Transportation Alternatives funds and Safe Routes to School funds. .
- VII. Department Reports
 - City Administrator
 - Sales Tax
 - Gibbs Park Storm Water Project
 - Materials to lower water line
 - Materials to repair sewer line
 - Red Monkey Facility Electric Upgrade
 - New 1000 KW transformer
 - Single-source Trash Service
 - License Bureau
 - Update on City Hall
 - Railroad Drive
 - Treasurer Report
 - Bills Paid
 - Bills Over \$5,000.00
 - Investments
 - Public Works Report
 - Employment (Street Department)
 - Storm Water (Street Department)
 - Chemical Purchase (Parks/Aquatics)
 - Chemical Purchase (Golf Course)
 - Lift Stations at Wastewater Treatment Facility

Code Enforcement

- May Statistical Report
- Planning & Zoning Report

Police Report

- May Statistical Report
- Employment

- VIII. Old Business
- IX. New Business
- X. Adjournment

PLEASE NOTE: If you wish to review any item listed on the agenda, please contact City Clerk's Office for documentation. City Clerk office is open Monday thru Friday, 8:30 a.m. to 4:30 p.m.

Residents of Mount Vernon, Missouri are afforded an equal opportunity to participate in the programs and services of the City of Mount Vernon regardless of race, color, religion, sex, age, disability, familial status, national origin or political affiliation. If you are a person requiring an accommodation, please call (417) 466-2122 no later than 4:30 p.m. before the meeting. Offices are open between 8:30 a.m. and 4:30 p.m., Monday thru Friday.

The news media may obtain copies of this notice by contacting:

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